



AGENDA

Board of Park Commissioners
Wednesday, April 16 @ 5:00p.m.
County Courthouse, 311 West Main Street, Bozeman
Community Meeting Room

- I. Public Comment
- II. Approval of Minutes from March 19, 2008
- III. Action Items
 - Approve Letter to Editor Regarding Regional Park Master Plan
 - Adoption of Mike Harris' "Bridge" Design and Permission to Install
 - Adoption of Hours of Use for Regional Park
 - Hearing - River Rock Fence Permit
- IV. Discussion Items
 - Develop Review Process Outline
 - Begin Documentation for County Master Plan
- V. Financial Report
- VI. Other
- VII. Set Agenda, Meeting Time and Location
- VIII. Adjournment

UPCOMING MEETINGS

May 8	9 a.m. Executive Committee meeting, County Courthouse.
May 21	5 p.m. Board of Park Commissioners meeting, 3 rd floor Community Meeting Room, County Courthouse